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Aug. 22, 2020  
John Ellingsen Park, off Jackson Street  
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For Reservations Contact Janet Allestad at 406-600-3391  
\$50/couple or \$25/single  
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Checks for tickets can be mailed to Masquerade Ball %Janet Allestad  
P.O. Box 144, Virginia City, MT 59755  
*Victorian/Civil War Era Clothing. Masks and gloves Required*  
  
*Dancing will be under the Pavillion  
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Grand March will start at 7pm  
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# RUBY VALLEY HAPPENINGS

**CAR SHOW:** Sep 12 at 9 AM – Sep 13 at 12 AM . 12th Annual Ken Steiner Memorial Car Show on Main Street in Sheridan. Registration 9-11. Poker Run at businesses on Main Street. 50/50 drawing. Live music. All proceeds go to the Ken Steiner Memorial Scholarship Fund. The scholarship will go to a Sheridan senior planning on attending a trade school.

**RUBY VALLEY CRUISE & SHERIDAN STREET BAZAAR 2020:** Ruby Valley Brew's car/motorcycle cruise-in every Thursday from 6-8pm throughout the Summer. The Sheridan street bazaar will also take place during this time. Live Bands! So get your cars looking spiffy and come on down for an evening of fun. Please pass on the word and we look forward to seeing everyone's cars! Cheers!

**ROCKY'S ROADHOUSE EVENTS:** Fri., 8/21~Bluebelly Junction (8 PM); Fri., 8/22~Chandler Huntley (7 PM); Fri., 8/28~Buffalo Nickel Band (8 PM); Fri., 9/4~Montana Exit (8 PM); Sat., 9/5~Katie Hall (7 PM); Fri., 9/11~Road Agents (8 PM); Fri., 9/18~KneeJurk! (8 PM); Fri., 8/25~Dalton Lemberg (8 PM)

**RUBY VALLEY FOOD PANTRY:** Food is distributed on Saturday mornings from 10-12 at Valley Assembly Church - 114 N. Main - Sheridan, MT

**VICTORIAN MASQUERADE BALL:** 7 PM, August 22 at the John Ellingsen Park in Virginia City. Contact Janet Alleded for Reservations at 406-600-3391. Proceeds benefit the Nevada City Living History Program.

**INTUITIVE CREATION:** Mon., August 31, 7-7:45 PM at Jackson's Garden, 125 Mill Creek Rd., Sheridan. Free Introductory Class. Sarah Jones, an Intuitive Living Expert, Speaker and Coach teaches individuals ways to clear and heal from past negative emotions, thoughts and experiences residing within their spiritual, physical, emotional, and mental energetic bodies.

**TRIVIA NIGHT AT RUBY VALLEY BREW:** Every Wednesday Night from 6 p.m - 8 p.m.

**TEA & ESSENTIAL OILS:** Sat, August 22 at 1:30 PM • Valley Assembly • Sheridan • Come and chat, enjoy some tea and learn a little about essential oils and natural wellness. I'll have products to see, touch and smell for immunity, hormones, weight loss, emotions- all kinds of things!

**TWIN BRIDGES LIBRARY:** The Twin Bridges Library Story Time! Join us every Tuesday! Starting June 16th, 2020 10:30am at the Fairgrounds. Please bring a blanket to sit on!

**VIRGINIA CITY ELKS LODGE #390:** Happy Hour on Friday's from 6-10 p.m. Public is welcome!

**YOGA IN THE GARDEN AT JACKSON'S GARDEN:** Friday's from 12-1 p.m. through August 28th. Free gentle yoga in the garden taught by yoga instructor, Joan Hendrickson. Enjoy the beautiful creekside setting and living things growing all around. Children welcomed.

**THE RUBY VALLEY INN/B&B** will remain closed indefinitely to help prevent the spread of COVID-19.

**3 RIVERS FAMILY CHURCH:** Come join us every Sunday at 10 am at 3648 MT-287. Family friendly. No religion, just relationship.

**REVOLUTION YOUTH-KICKOFF PARTY:** Sun., Sep. 13, 6 PM~Come join us for some fun, games, music, free food and awesome door prizes. This will be our kickoff party of Revolution Youth! If you are the ages of 7th grade- 12th grade and live in the Ruby Valley of Montana, come join us and invite a friend!

**COILING WEAVE CLASS:** Mon., Aug. 24th at 2 PM • Twin Bridges Public Library • Class is FREE. Materials are \$5.00 for a coaster or small basket and up to \$20.00 for large basket, bowl, trivet and more. Ages 9+ Materials included are 1/4 white cording; yarn(s), needle all of which you take home with you.

If you have a event you would like us to help you promote, please let us know.  
[www.rubyvalleynugget@gmail.com](mailto:www.rubyvalleynugget@gmail.com)

## SUDOKU PUZZLE

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	6	8					
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					8		5
3			1	2		4	
	7			5			2

## ANSWERS FROM LAST ISSUE

8	4	5	1	2	6	9	3	7
9	2	3	7	8	5	4	1	6
6	1	7	3	4	9	5	8	2
1	3	6	9	7	8	2	4	5
7	9	2	5	1	4	8	6	3
4	5	8	2	6	3	7	9	1
3	7	1	8	9	2	6	5	4
5	6	9	4	3	7	1	2	8
2	8	4	6	5	1	3	7	9



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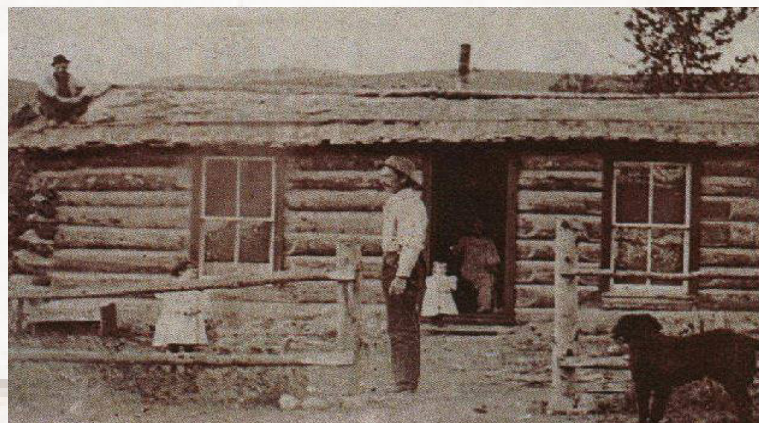
# FRANK BIRD LINDERMAN

Frank Bird Linderman contributed to the foundation of the Ruby Valley in the early 1900's and went on to become a Native American advocate and ethnographer, politician, and Montana biographer. He was captivated with the life of the Montana frontier and was instrumental in forging a bond between white westerners and Native Americans here.

He was born in Cleveland, Ohio on September 25, 1869. Before coming to the Montana Territory in 1885, at the age of 16, he attended Oberlin College in Ohio. He was a trapper who became familiar with many members of the Salish (aka Flathead), Kootenai, Cree, Chippewa, and Blackfeet tribes. He set up camp on their territory on the shores of Flathead Lake, where he learned their ways and lived as they did. To know them better and communicate for trading, he mastered their sign language. Some tribes assigned him Native names. He was known by the Crow as "Great Sign-talker", Blackfeet called him "Iron Tooth", the Kootenai knew him as "Bird-Singer", and the Cree and Chippewa called him "Glasses" or "Sings-like-a-bird." He was intrigued with their cultures and began to chronicle Native American lives and legends.

In 1891 he met Minnie Jane Johns, in Demersville (now Kalispell). In order to marry her, he needed to earn more money, so he started working for the Curlew Mine in Ravalli County as a watchman, eventually becoming an assayer (metal tester). He and Minnie married in Missoula in 1893. The Curlew Mine closed that year and the Linderman's moved to Butte, where Frank was chief assayer and chemist for the Butte & Boston Smelter. Two of his daughters were born there. He complained that the city was brutal, "overrun with rough immigrants from Europe".

To escape from those conditions, the family moved to Brandon, a historical mining district just east of Sheridan in 1898. He built a cabin on Mill Creek and their third daughter was born.



LINDERMAN CABIN ON MILL CREEK

Frank worked several jobs here. Initially he was an assayer and furniture salesman. Soon afterwards, he purchased the failed Sheridan newspaper for \$5 and began publishing "The Chinook". Linderman became active in politics and was elected in 1902 to the state Legislature as the representative from Madison County. He was elected again in 1904 and served as Assistant Secretary of State from 1905-07. He then became an insurance agent for The Guardian Insurance Company of America.

All the while, he continued to write about Native American culture, and he submitted his first publication in 1915.

"Indian Why Stories: Sparks from War Eagle's Lodge-Fire" was a compilation of folktales with such titles as: "Why the Chipmunk's Back is Striped", "How the Ducks got their Fine Feathers", "Old Man and the Fox", and "Why Blackfeet Never Kill Mice". After that, he began publishing numerous magazine articles, tales, anecdotes, and poems. Charles M. Russell, a close friend, illustrated many of his works.

He became a political advocate for Chippewa Chief Rocky Boy. Their tribe had been assigned to land that was infertile and unsuitable for farming. Linderman used his prominent white network, including other politicians and Charlie Russell, to help gain Congressional passage of legislation in 1916, which established the Rocky Boy Indian Reservation for landless Chippewa and Cree. He ran for the U.S. Congress the same year. Linderman saw the Native Americans as the *real* Americans, while believing there was a *place* for the Anglo-Americans in the West. He tirelessly pressed politicians and Indian service bureaucrats for better rations, permission for the Indians to practice traditional dances, such as the *forbidden* sun dance, and for an expansion of the Rocky Boy reservation.

In 1917, Linderman moved to Goose Bay on Flathead Lake and devoted himself to preserving the Old West, buffalo-era Indians of Montana, and natural resources in words and art. He became a talented sculpture artist and created several Native-influenced pieces. He and Charlie Russell worked to obtain a "homeland" and treaty rights for the Cree and Chippewa. Frank was adopted into the Blackfeet, Cree, and Crow tribes for his efforts. He ran for the U.S. Congress again in 1918. In 1924 he ran for the U.S. Senate against Thomas J. Walsh and was defeated by a wide margin. In the same year he bought the Hotel Kalispell, which he sold 2 years later for profit.

By the time of his death in 1938, he had authored 13 books and produced 17 bronze sculptures. Linderman's descendants continue to preserve his literary and anthropological legacy. Many of his works are available at Project Gutenberg ([gutenberg.org](http://gutenberg.org)) and the Internet Archive ([archive.org](http://archive.org)) The *Frank Bird Linderman House* in Lake County, Montana is listed as a National Historic Place. His papers are preserved at the University of Montana in the "Frank B. Linderman Memorial Collection, 1885-2005". Other papers of Linderman are held by UCLA. In 2007, he was inducted into the Hall of Great Westerners of the National Cowboy & Western Heritage Museum.

Thanks to research work by Celeste River, the energetic leadership of Carol Lee and Dr. Warren Swager, and the hard work and generous gifts of several volunteers, the remains of Linderman's Mill Creek cabin was identified. The Virginia City Preservation Alliance obtained the deed to the cabin, and it was relocated to property adjacent to Robber's Roost. The cabin has been beautifully restored. Linderman's granddaughter, Sally Hatfield, attended the dedication ceremonies in 2011. Today the cabin not only serves as a memorial to Frank Bird Linderman, but also provides a wonderful site for meetings...and as a peaceful spot to enjoy the natural beauty of the area...and a perfect place to sit and read one of Linderman's books.

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The Benefactors of the Twin Bridges Library is a non-profit – tax-exempt organization. Our mission is to continue to provide financial support for the Twin Bridges Library's programs, services, activities and technology needs. Thank you for your generosity and on-going support for the Benefactors of the Twin Bridges Library and the Twin Bridges Library. The Twin Bridges Library welcomes all our community members and visitors. We are open Monday – Friday 10am – 5pm and Saturdays from 10am – 2pm. See you soon!

Check out our new website

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L	E	A	V	E	F	A	C	E	C	A	S	T
A	R	D	O	R	A	N	O	A	A	N	T	E
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L	E	N	T	O	R	A	L	T	E	L	L	S
A	R	S	E	Y	E	L	L	A	S	Y	E	T

**ACROSS**

- Pottery fragment
- Sow
- Weight loss plan
- Small boat
- Skilled
- Doing nothing
- Utilize
- Ship
- Many millennia
- Deadly nightshade
- Stare
- Abominable Snowman
- Wardrobe
- Hindu princess
- A Buddhist temple
- Ancient unit of measure
- By mouth
- Elderly
- Milkshakes
- A company that flies
- Revere
- Audio communications
- Bird of peace
- Low-fat
- Pair
- Dandy
- Mongol hut
- Sudden loud cry
- A splitting tool
- Twosome
- Powered by electricity
- Constellation bear
- Solitary
- Avoid
- Encounter
- Being
- Milt
- Feudal worker
- T T T T
- Delicacy

**CROSSWORD PUZZLE**

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56						57	58				59	60	61	62
63						64					65			
66						67					68			
69						70					71			

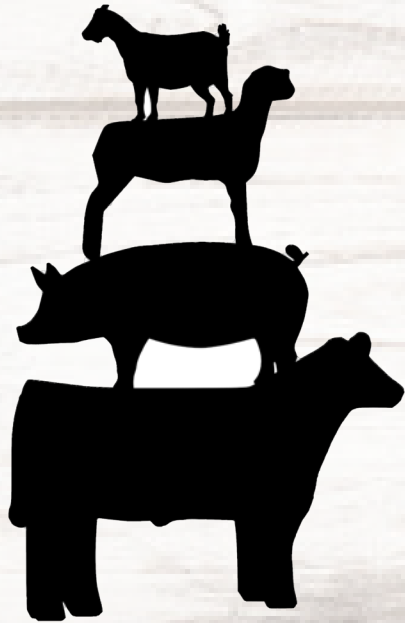
**DOWN**

- It forms on a wound
- Possess
- Rectal
- Agitate
- Wait
- Undermined
- Hard rubber
- Dash
- Separate
- On an angle
- Anagram of "Aside"
- Basic belief
- An official in India
- Large luxurious car
- Lion sound
- Operatic solo
- An aromatic ointment
- Unable to read
- No longer married women
- Place
- Russian emperor
- Dispatched
- Hawkeye State
- Storehouse
- Umbrage
- Egg dish
- Foam
- Concerns
- Ascended
- Seize
- Fail to win
- Not under
- What a person is called
- Notion
- 1/100th of a dollar

# OUT AND ABOUT

After much debate about what the Madison County Fair would look like this year, limited as it was, it turned out to be a great success. Fair manager, Dana Escott, said she was very happy with the results and has received positive feedback from people who attended the events.

While many of the County Fairs were either cancelled or running on an even more limited basis, our Fair Board, along with Dana and her staff, put together a group of events that was entertaining and brought in a great number of people.



One of the major concerns was how the livestock auction would be conducted. This auction is the highlight of the year for all of the 4H and FFA members who work very hard preparing their animals for the sale. It also provides a reward for all of their efforts. Holding the sale in the rodeo arena was the perfect solution as it gave buyers and spectators much more room and no inconveniences.

Special thanks go out to all of the buyers at the auction this year. What a great show of generosity and support to our 4H and FFA members! In this time of economic uncertainty, they really went out of their way to be generous and all of the kids really appreciate it. Way to go livestock buyers!

Dana and her staff also did a great job keeping everything clean and sanitized and she said that they went through a tremendous amount of hand sanitizer. She also said she was proud of all the kids and their efforts to keep things clean.

“We all look forward to a regular Fair next year, but we should all be grateful for what we were able to do.” Thank you, Dana and the Fair Board for putting together a successful event that our community is proud of.



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# CLASSIFIEDS

The Ruby Valley Medical Center is accepting applications for full-time, Registered Nurses. We have a dynamic and supportive nursing team. Join us!

Please visit our Career Opportunities page at [www.RVMC.org](http://www.RVMC.org) for more information or to apply on-line.



Ruby Valley Medical Center is an equal opportunity employer and provider

**Custodian needed at the Alder School.** Basic cleaning and possible light maintenance work. Approximately 20 hours per week during the school year. Flexible hours. Pay and starting date are negotiable. Call 406-660-1006.

**READY SET GROW PRE-SCHOOL**  
Looking for Pre-School teachers for the 20-21 school year. Please send resumes to RSGP, P.O. Box 13, Sheridan, MT 59749. Call Donna Gilman 842-5390 for more information.

The Town of Sheridan is accepting applications for a fulltime Public Works employee. The position performs a variety of semi-skilled and skilled technical and maintenance work, and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of the Town's water and wastewater treatment or distribution facilities and systems, streets, parks, and other public works projects and programs.

All applicants must possess a high school diploma or equivalent and a valid driver's license. Applicants must possess, or have the ability to obtain within 1 year, a Class 3A Water Distribution Operator, a Class 38 Water Treatment Operator, and a Class 3C Wastewater Treatment Operator certifications. Applicants must be available for on-call during evening, night, and weekend hours. This position has the opportunity to advance into a Director position.

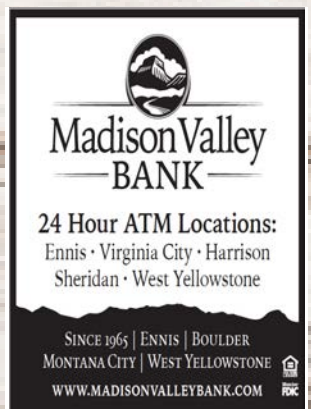
The successful applicant would be eligible for Public Employee Retirement System enrollment, Group Health Benefits, and paid vacation, sick and holiday time. Starting wage is \$17 to \$20/hour, DOE. Wages will increase by \$1/hour as certifications are successfully completed. Please pick up and submit applications at 103 East Hamilton, Sheridan, MT or email [sheridan@3rivers.net](mailto:sheridan@3rivers.net) to receive an application via email. Application deadline is August 24, 2020 at 4:00 p.m. Please call 842-5431 with any questions.

Alder School is in need of a **long-term substitute teacher** from about the middle of September until the end of October. Persons holding a certified educator license preferred. If you are interested in applying for this position, please call Teresa Murdoch at 406-660-1006

## OFFICE SPACE FOR RENT

Office/Retail Space  
1500 sq feet  
\$600 per month includes water.  
Saddlebrook Professional Center  
117 N. Main St. Unit A  
Sheridan  
Call 842-7626

**SHERIDAN TOWN COUNCIL POSITION**  
Be there for your small town.  
For More Information  
Call 842-5431



## CLASSIFIED AD FORMS LOCATED AT BEACON BUSINESS CENTER

TO PLACE AN AD OR TO PROMOTE YOUR EVENT, PLEASE EMAIL US AT [RUBYVALLEYNUGGET@GMAIL.COM](mailto:RUBYVALLEYNUGGET@GMAIL.COM)

OR CALL US AT 406-842-7488



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Tobacco Prevention Specialist  
7 Placer Loop, PO Box 278 - Virginia City, MT 59755  
Office: 406-843-4295 Fax: 406-843-5231  
Cell: 406-596-8002  
Email: emontgomery@madisoncountymt.gov



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CANDY - 599-5609



467-2535  
800-796-4567  
3rivers.net



**Trails End Land Company**  
Jim Kaatz  
Broker/Owner  
PO Box 645  
101 S. Main Street Sheridan, MT 59749  
Phone: 406-842-5960  
Cell: 406-596-1060  
Email: vigilant.jk@gmail.com



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*"Investing in the Lives of our Aging Community Members"*

P.O. Box 481  
Ennis, MT 59729

The Board of Directors for the Madison County Nursing Homes Foundation, in support of the Madison Valley Manor (MVM) in Ennis and the Tobacco Root Mountains Care Center (TRMCC) in Sheridan, is pleased to announce that the MCNHF has received 2 Cares Act Grants. Funds are restricted to purchase the following:

Wrought Iron Patio Furniture Sets for MVM and TRMCC – Special thanks to Ennis Home Furnishings for locating tables and chairs!  
2 - 75" Smart TVs: 1 for MVM and 1 for TRMCC – Special thanks to Steeles Warehouse in Butte for your assistance with delivery and discount!  
Weber BBQ Grill (TRMCC – MVM did not need one)

The Madison County Nursing Homes Foundation has also purchased electric beds and mattresses for both facilities as well as window coverings for the MVM.

Thank you everyone for supporting your Madison County Nursing Homes!



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(406)684-5264

Tyler Holland  
Pete Novich  
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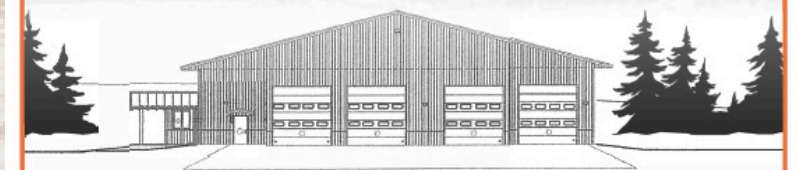
**SHERIDAN FIREFIGHTERS  
ASSOCIATION**



*In Support of*  
**Sheridan Fire Department  
Rural District #4**

P.O. Box 386  
3284A Montana Hwy 287  
Sheridan, MT 59749  
Sheridanfire25400@gmail.com  
**(406) 660-2488**  
**(406) 925-1724**

**Thank You for Supporting Our Capital Campaign to Build  
a New Fire Station and Engine House for our Community**



Our new facility will encompass 7,800 sq. ft.



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